



This is the Terrible day.

My Dear Friends are you covered by the Blood of Yeshua / Jesus. Receive Christ now don't wait another day

In the **Complete Jewish Bible (CJB)**, translated by Dr. David H. Stern, the term **Abaddon** occurs as a transliterated proper noun or direct concept across both the *Tanakh* (Old Testament) and the *Brit Hadashah* (New Testament).

From a **Messianic Lens**, analyzing Abaddon requires connecting the Hebrew poetic imagery of ultimate ruin with the apocalyptic reality of the End Times, highlighting the ultimate victory of **Yeshua the Messiah** over the forces of death and destruction.

The Old Testament (*Tanakh*) Occurrences

In the Hebrew text of the *Tanakh*, *Avaddon* (אוֹדֶבָּה) comes from the root *avad*, meaning "to perish" or "go to ruin". In the CJB text, it is frequently paired symmetrically with *Sheol* (the place of the dead) to signify the deepest, most desolate pocket of spiritual and physical decay.

1. **Job 26:6** — *"Sheol is naked before God, **Abaddon** lies uncovered."*
2. **Job 28:22** — *"**Abaddon** and Death say, 'We have heard only a rumor of it [Wisdom] with our ears.'"*
3. **Job 31:12** — *"For it [lust/adultery] is a fire that burns to **Abaddon**, rooting out all my harvest."*
4. **Psalms 88:11** — *"Is your grace declared in the grave, your faithfulness in **Abaddon**?"*
5. **Proverbs 15:11** — *"Sheol and **Abaddon** lie open before Adonai, how much more the hearts of people!"*
6. **Proverbs 27:20** — *"Sheol and **Abaddon** are never satisfied, and a person's eyes are never satisfied."*

The New Testament (*Brit Hadashah*)

Occurrence

In the Apostolic Scriptures, the concept shifts dramatically from a *place* of ruin to a personified *entity*.

7. **Revelation 9:11** – *“They had as king over them the angel of the Abyss, whose name in Hebrew is 'Abaddon' and in our language, 'Destroyer.'”*

(Note: Where standard translations say "in Greek, Apollyon", the CJB natively renders the Greek meaning into the direct English equivalent "Destroyer" to keep the focus textually seamless for the reader).

The Messianic Lens Analysis

Viewing these verses through a Messianic framework reveals three vital theological realities:

1. Progression from Space to Spiritual Ruler

In the *Tanakh*, Abaddon is an inanimate destination—the literal "garbage dump" of human mortality. By Revelation, it is personified as a ruling dynamic power under

Satan's dominion. This teaches a Messianic principle: unrepentant sin (*Chet*) creates a spiritual vacuum that eventually gives legal authority to demonic rulers over an individual's or nation's life.

2. The Omniscience and Sovereignty of Adonai

Proverbs and Job explicitly state that Abaddon "lies open" and has "no covering" before Adonai. From a Messianic perspective, nothing is hidden from God. Even the deepest, most corrupted areas of the human heart or the cosmos are fully exposed to the light of the Lord. The adversary cannot operate beyond the sovereign boundary markers established by the Creator.

3. Yeshua's Victory Over the Pit

While Proverbs notes that Sheol and Abaddon are "never satisfied" by consuming human

lives, **Yeshua** broken that cycle. Through His death and resurrection (*Techiyat HaMeteim*), Messiah descended into the lower regions and triumphed over death. As stated in **Revelation 1:18**, He holds the literal keys to Death and Sheol, effectively capping the destructive capacity of the "Destroyer" for those who are sealed by His Spirit.

By diving deeper into the Complete Jewish Bible (CJB), the translation choices of Dr. David H. Stern highlight a brilliant linguistic framework. Stern eliminates Hellenized or Anglo-Saxon pagan equivalents (like "Hell") to uncover the raw, Hebrew eschatological landscape.

Through a Messianic Lens, these translation choices alter how we understand the cosmic prison cells of judgment and the absolute immunity given to the *Talmidim* (disciples) of **Yeshua**.

Part 1: How the CJB Translates End-Times Landscapes

1.1. 1. *Sh'ol* (Sheol) – The Realm of the Dead

In standard English Bibles, *Sheol* in the Old Testament and its Greek equivalent *Hades* in the New Testament are often translated arbitrarily as "the grave," "death," or confusingly as "Hell."

- **The CJB Style:** Stern consistently restores the word *Sh'ol* (rendered as *Sh'ol* or *Sheol*) across both testaments. For example, in **Matthew 16:18**, where traditional versions read "the gates of Hell shall not prevail," the CJB reads: "...and the gates of *Sh'ol* will not overcome it."
- **The Messianic Lens:** *Sh'ol* is the collective holding place of the deceased. It is not the final Lake of Fire (*Gei-Hinnom* or

Gehenna). By keeping *Sh'ol* uniform, the CJB shows that **Yeshua** did not merely defeat an abstract concept of "Hell," but legally conquered the literal domain of physical and spiritual death. He entered the gates of *Sh'ol* and unlocked them from the inside.

1.2. The Abyss – The Demonic Shaft

Where traditional Bibles use "the bottomless pit," the CJB consistently uses the **Abyss**.

- The CJB Text ([Revelation 9:1-2](#)): “...and he was given the key to the shaft leading down to the Abyss. He opened the shaft of the Abyss, and there went up smoke from the shaft like the smoke of a huge furnace...”
- **The Messianic Lens:** In Hebrew thought, the *Abyss* (connected to the primordial deep, *Tehom*) is a distinct high-security cosmic prison reserved specifically for rebellious angelic forces and demonic principalities. It is a place of profound

containment. When **Yeshua** encountered the demons called "Legion" in Luke 8:31, they begged Him *“not to command them to go away into the Abyss.”* In the End Times, this **shaft** is permitted to open, demonstrating that the final shaking involves the liberation of spiritual wickedness that only Messiah's authority can bound.

Part 2: The Seal of God vs. The Destroyer ([Revelation 9](#))

In [Revelation 9:4](#), the demonic locusts ascending from the Abyss are strictly commanded: *“They were instructed not to harm the grass on the earth... but only the people who did not have the seal of God on their foreheads.”*

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[THE ABYSS OPENED] —> [Demonic Locusts Released] —> [Target: The Unsealed]
                                     |
                               [PROTECTED BY TRUMPET JUDGMENT]
                                     |
                               ▼ [THE MEAT OF THE MESSIAH'S MARK]
                               👑 THE SEAL OF GOD (The Tav / Name)
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Viewing this Seal of God through the

Messianic Lens of the CJB exposes three deeply Jewish, prophetic layers of protection:

1.3. 1. The Prophetic Reenactment of the *Pesach* (Passover) Blood

The dynamic in [Revelation 9](#) is a direct mirror of Exodus 12. During the tenth plague, the *Mashchit* (the Destroyer) swept through Egypt. Houses marked with the blood of the lamb on their doorposts were passed over.

- **The Messianic Fulfillment:** The Seal of God acts as a **spiritual *Mezuzah*** on the forehead of the believer. The demonic forces of *Abaddon* (the Destroyer) possess a spiritual radar. When they look at a believer sealed by the *Ruach HaKodesh* (Holy Spirit), they see the binding legal blood of **Yeshua** our Pesach Lamb, forcing them to bypass that individual.

1.4. 2. The Mark of the *Tav* (Ezekiel 9)

The imagery of a seal on the forehead heavily draws from Ezekiel 9:4, where Adonai tells an angel to *“go throughout the city of Jerusalem and put a mark on the foreheads of the men who grieve and lament over all the detestable things that are done in it.”*

- **The Hebrew Connection:** In ancient Paleo-Hebrew script, the final letter of the alphabet, **Tav (ת)**, was written in the literal shape of a cross or an **X**.
- **The Messianic Lens:** The "Seal" is not an arbitrary barcode; it is the imprint of the **Tav**—the sign of ownership, covenant **covenantal faithfulness**, and the cross of Messiah. It distinguishes those who sigh over the sins of the culture from those who participate in them.

1.5. The Name of the Father and the Lamb

Later in Revelation 14:1, the CJB clarifies what this seal actually consists of: the 144,000 have *“his [the Lamb's] name and his Father's name written on their foreheads.”*

- **The Identity Element:** In Jewish thought, a name denotes character, authority, and ultimate ownership. **To have the Seal of God means your identity is fully swallowed up in the identity of the Creator.** It provides absolute immunity against the torment of the enemy, proving that even when the Abyss is emptied upon the earth, the *Kehilat* (Congregation) of Messiah stands secure under the sovereign shadow of **EI Shaddai**.

Part 1: The Cosmic Geography – *Sh'ol* vs. *Gei-Hinnom*

In standard English Bibles, the words *Sheol*, *Hades*, *Gehenna*, and *Tartarus* are frequently flattened into a single, generic word: "Hell." In the Complete Jewish Bible (CJB), Dr. David H. Stern carefully unpacks this geography. This

distinction is vital for understanding the sequence of final judgment.

COSMIC GEOGRAPHY (CJB)	
[SH'OL]	
- The temporary holding cell / realm of the dead.	
- Conquered by Yeshua; will ultimately be emptied.	
	(Final Judgment / White Throne)
	▼
[GEI-HINNOM]	
- The ultimate Lake of Fire / final unquenchable retribution.	
- Prepared for the Adversary, the Beast, and the unrighteous.	

The Textual Landscape: In the CJB, *Sh'ol* is the temporary holding place of the departed dead. It is waiting for the final execution of justice.

- **The Messianic Lens:** When **Yeshua** died, He descended into *Sh'ol* to proclaim victory. In **Revelation 20:14**, the CJB reads: *"Then Death and Sh'ol were hurled into the lake of fire."* Through a Messianic lens, this means *Sh'ol* cannot be "Hell"

because a place cannot be thrown into itself. *Sh'ol* is an intermediate spiritual containment facility that will eventually be completely dissolved.

- 2. ***Gei-Hinnom*** (The Ultimate Fire of Retribution)
- **The Textual Landscape:** Where traditional versions use "Hell," the CJB restores the literal Hebrew geographic name: Gei-Hinnom (Gehenna). Originally, this referred to the Valley of the Son of Hinnom outside Jerusalem. It was a historical site of pagan child sacrifice to Moloch, which later became the city's constantly burning garbage dump.
- **The CJB Text (Matthew 5:22):** *"...and whoever says, 'You fool!' incurs the penalty of burning Gei-Hinnom."*
- **The Messianic Lens:** **Yeshua** used *Gei-Hinnom* as a vivid, visceral metaphor for

the Lake of Fire. **From a Messianic perspective**, *Gei-Hinnom* is the final state of absolute, unquenchable separation from the presence of Adonai. It is the eternal trash heap of the cosmos, reserved for everything that refuses to align with the holiness of the Creator.

Part 2: The 200-Million-Man Demonic Cavalry (The Sixth Shofar)

Immediately following the opening of the Abyss, the **sixth shofar** blasts in [Revelation 9:13-19](#). This unleashes a horrific, massive military force bound at the great river Euphrates.

- **The Unleashing at the Euphrates**
- **The CJB Text ([Revelation 9:14-15](#)):** *"It said to the sixth angel with the shofar, 'Release the four angels bound at the great river Euphrates.' So the four angels who had been kept ready for this moment... were released to kill a third of mankind."*

- **The Messianic Lens:** In biblical history and geography, the **Euphrates River** was the northern most border of the land promised to Abraham (Genesis 15:18). It also formed the natural boundary separating Israel from its ancient, brutal oppressors: Assyria and Babylon. Through a prophetic lens, the Euphrates represents the boundary line of restraint. When the sixth shofar sounds, Adonai commands the removal of this boundary, allowing long-withheld, highly structured demonic judgment to flood the human arena.

- The Nature of the 200-Million-Man Army

- **The CJB Text ([Revelation 9:16-17](#)):** *“The number of cavalry soldiers was two hundred million—I heard the number of them. And this is how the horses and their riders looked in the vision: they had breastplates that were fiery red, iris blue and sulfur yellow...”*

- **The Messianic Lens (Literal vs. Demonic):**
While many modern geopolitical

commentators try to force this number to represent a literal human military alliance, a Messianic reading of the text highlights a terrifying demonic cavalry.

- The horses have heads like lions, breathing fire, smoke, and sulfur.
- Their power is in their mouths and in their snake-like tails.
- The colors of their armor—fiery red, iris blue (smoky air), and sulfur yellow—match the exact elements of torment coming out of their mouths.

This is an army of highly organized spiritual entities authorized to exploit the spiritual vulnerabilities of the unsealed world. The sheer scale—200 million—mirrors the immense, overwhelming weight of human rebellion. It demonstrates that when humanity completely rejects the protective

covenant of **Yeshua**, **Adonai** will eventually step back. He allows the catastrophic forces of the spiritual realm to flow unchecked across the earth, driving the remaining nations toward the final valley of decision.

Part 1: The Sixth Shofar Horsemen and the Plagues of Egypt

When the **sixth shofar** releases the 200-million-strong demonic cavalry, the structural design of the judgment heavily mirrors the plagues of Egypt (*Makat Mitzrayim*). In the Complete Jewish Bible (CJB), this is not a random cosmic disaster. It is a calculated, judicial deconstruction of human rebellion.

EGYPTIAN PLAGUE MIRROR	REVELATION 9 SHOFAR HORSEMEN
• Plague of Blood (Exodus 7) • Plague of Hail & Fire (Exodus 9) • Plague of Locusts (Exodus 10)	• Out of their mouths came FIRE, SMOKE, and SULFUR. • One-third of mankind KILLED by these three plagues.
↓	↓
Targeted Pharaoh's False Gods	Targeted Global Idolatry & Sorcery

1. The Three Plagues (*Makot*) of Fire, Smoke, and Sulfur

- **The CJB Text ([Revelation 9:18](#)):** *“It was by these three plagues that a third of mankind was killed—by the fire, smoke and sulfur leaving their mouths.”*
- **The Messianic Lens:** The CJB explicitly uses the word plagues (*makot* in Hebrew thought). Just as Adonai executed judgments against the false gods of Egypt to expose their complete powerlessness, the fire, smoke, and sulfur of the sixth shofar target the global systems of human autonomy. The elements themselves—fire and sulfur—directly invoke the historic overthrow of Sodom and Gomorrah. This proves that the horsemen are executing a holy, ecosystem-cleansing judgment against deep-seated spiritual corruption.

1.1. The Power in the Mouths and Tails

In Egypt, the locusts and pests devoured the physical food supply. Here, the destruction is spiritual and existential. The demonic horses have power in their mouths and their tails, which are described as being like snakes with heads that inflict injury.

- **The Messianic Connection:** In Hebrew prophecy, a snake-like tail that lies is a direct metaphor for false prophets and deceptive doctrines (see Isaiah 9:15). The plague is dual-natured: it physically destroys a third of humanity while spiritually poisoning the survivors with lethal deception, echoing how Pharaoh's heart was progressively hardened by his own magicians' illusions.

Part 2: The Tragic Response of the Survivors

(Revelation 9:20-21)

The most heartbreaking component of the **sixth shofar** is not the terrifying appearance of the cavalry, but the total spiritual paralysis of the human heart after the army departs.

1.2. 1. The Refusal to Do *Teshuvah* (Repentance)

- **The CJB Text ([Revelation 9:20](#)):** *“The rest of mankind, those who were not killed by these plagues, did not turn from what they had made with their own hands; they did not stop worshipping demons and idols gold, silver, bronze, stone and wood, which cannot see or hear or walk.”*
- **The Messianic Lens:** In standard versions, the Greek word *metanoēō* is translated as "repent." In a Messianic context, this is *Teshuvah*—which literally means "to turn around" and return to the covenant tracks of Adonai. Despite seeing one-third of the global population perish under demonic fury, the survivors refuse to pivot. They choose to double down on the work of their own hands. This mirrors Pharaoh

hardening his heart even when the finger of God was explicitly pointed at him.

1.3. The Litany of Sorceries and Bloodshed

- **The CJB Text ([Revelation 9:21](#)):** *“Nor did they turn from their murdering, their misuse of drugs in connection with the occult, their sexual immorality or their stealing.”*
- **The Messianic Lens:** Dr. Stern’s translation choices here expose the raw mechanics of End-Times idolatry:
 - **"Misuse of drugs in connection with the occult":** Where traditional versions simply read "sorceries" or "witchcraft," the CJB translates the Greek *pharmakeia* accurately. Through a Messianic lens, this highlights a global culture dependency on mind-altering substances used to seek spiritual encounters outside of the *Ruach HaKodesh* (Holy Spirit).

- **The Interconnected Sins:** Murdering, *pharmakeia*, sexual immorality (*zenut*), and theft are all bundled together. When a society rejects the living God to worship inanimate idols (materialism, technology, or self), it inevitably loses its moral anchor.

Ultimately, [Revelation 9](#) ends on a note of intense prophetic sobering. It proves that raw judgment and terrifying displays of supernatural wrath cannot change a human heart. Only a submissive response to the sacrificial love and **cleansing blood of Yeshua** the Messiah can break the thick crust of idolatry and grant true protection from the Destroyer.